## **ANNE ARUNDEL WATERMEN'S ASSOCIATION**

## **P.O. BOX 574 CHURCHTON, MD. 20733**

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## **JANUARY NEWSLETTER**

JANUARY 22<sup>ND</sup> 6:00-8:00pm (EVERY MONDAY) CAUCAS MEETINGS FEBRUARY 5<sup>TH</sup> 6:30-8:00pm CAUCAS RECEPTION

FEBRUARY 21<sup>ST</sup> GENERAL MEETING- CHAMBER OFFICE-STEPHANIE RICHARDS, DNR ELECTRONIC REPORTING. NOMINATIONS FOR OFFICERS, DUES MUST BE PAID TO VOTE AND OR RUN FOR OFFICE.

MAR. 21<sup>ST</sup> ELECTION OF OFFICERS

OCEAN CITY TRADE SHOW

**JAN. 12, 13, 14** 

COAST GUARD PRESENTATION

JANUARY 17





SCHOLARSHIP ANNOUNCEMENTS GO OUT TO 12 ANNE ARUNDEL HIGH SCHOOLS WEEK OF JANUARY 20

ACTIVE ASSOCIATION MEMBERS CAN PLACE BUSINESS CARD SIZE ADS ON WEBSITE FREE OF CHARGE

A FEW MEMBERS STILL NEED TO PAY 2018 DUES—THEY CAN BE MAILED TO P.O. BOX 574 CHURCHTON, MD 20733